

AJV:kan 7/25/05 407642  
PATENT

Attorney Reference Number 6047-67518-01  
Application Number 10/731,995

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**Message:** Transmitted herewith for filing in the below-identified application is an Amendment After Final Action. If you do not receive all pages or if you have problems receiving transmittal, please call A. Jonathan Vance at (503) 595-5300. The fee (large entity) has been calculated as shown below.

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

In re application of: Bolken et al.

**CERTIFICATE OF FACSIMILE**

**Application No.** 10/731,995

**Filed:** December 9, 2003

**Confirmation No.** 5870

**For:** PACKAGES FOR SEMICONDUCTOR DIE

**Examiner:** Scott B. Geyer

**Art Unit:** 2812

**Attorney Reference No.** 6047-67518-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being facsimile transmitted to fax number on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Transmitted July 25, 2005

**FEE CALCULATION FOR CLAIMS AS AMENDED**

For	No. after amendment	No. paid for previously	Extra	Rate	Fee
Total Claims	1	- 20*	=	\$50.00	\$ 0.00
Indep. Claims	1	- 3**	=	\$200.00	\$ 0.00
One-month Extension of Time (1 month = \$120.00 2 months = \$450.00 3 months = 1,020.00)					120.00
<b>TOTAL FEE FOR THIS AMENDMENT</b>					<b>\$120.00</b>

\*greater of twenty or number for which fee has been paid. \*\*greater of three or number for which fee has been paid.

- ☒ Applicants petition for an extension of time for month(s), as indicated above. If an additional extension of time is required please consider this a petition therefor.
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A. Jonathan Vance  
Registration No. 56,258

July 25, 2005  
Date OIPE/IAP

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated July 7, 2005. Please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Amendments to the Drawings** begin on page 4, and include the attached replacement sheets.

**Remarks** begin on page 5.